



## Legislation Text

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**File #:** 19-1113, **Version:** 1

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**City Council Meeting Date:** October 1, 2019

**To:** Mayor and City Council

**From:** Ben Martig, City Administrator

City Administrator's Update.

**Summary Report:**

Please see the following:

- Upcoming Agenda Items List.

**Alternative Options:**

N/A

**Financial Impacts:**

N/A

**Tentative Timelines:**

N/A