



## Legislation Details

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**File #:** 23-1578      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 11/1/2023      **In control:** Park & Recreation Advisory Board  
**On agenda:** 11/6/2023      **Final action:**  
**Title:** Informational Presentation from FiftyNorth Executive Director Kerry Hjelmgren  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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