



## Legislation Details (With Text)

**File #:** 23-1144      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 5/4/2023      **In control:** Charter Commission  
**On agenda:** 5/11/2023      **Final action:**  
**Title:** Committee Report on Charter Section 3.5.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 6.C Committee Report on Charter Section 3.5

Date	Ver.	Action By	Action	Result
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**City Council Meeting Date:** May 11, 2023

**To:** Charter Commissioners

**From:** James Prichard, Commissioner  
Amy Gernon, Commissioner  
Jack Hoschouer, Commissioner

Committee Report on Charter Section 3.5.

**Action Requested:**

N/A

**Summary Report:**

Committee Report on Charter Section 3.5.

Please see attachment.

**Alternative Options:**

N/A

**Financial Impacts:**

N/A

**Tentative Timelines:**

N/A

