



## Legislation Details (With Text)

**File #:** 22-809      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 12/2/2022      **In control:** Arts & Culture Commission  
**On agenda:** 12/12/2022      **Final action:**  
**Title:** Staff Report on Public Art and Creative Placemaking.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 11\_13\_VT\_Public Art Project, 2. Staff report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**Arts and Culture Commission Meeting Date:** December 12th, 2022

**To:** Commission Members

**From:** Natalie Draper, Library Director

Staff Report on Public Art and Creative Placemaking.

**Action Requested:**  
Discussion/Information Only.

**Summary Report:**  
Staff update is attached.

### Alternative Options:

N/A

**Financial Impacts:**  
N/A

**Tentative Timelines:**  
N/A