



## Legislation Details

---

**File #:** 21-580      **Version:** 1      **Name:**

**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 10/11/2021      **In control:** Environmental Quality Commission

**On agenda:** 10/20/2021      **Final action:**

**Title:** Climate Action Plan (CAP) Work Group Updates.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 - WaterRebateProgram

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------