



Legislation Details (With Text)

File #: TMP-7555 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 7/9/2021 **In control:** Arts & Culture Commission
On agenda: 7/12/2021 **Final action:**
Title: Attached is the Creative Placemaking report.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Creative Placemaking

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached is the Creative Placemaking report.