



## Legislation Details (With Text)

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**File #:** TMP-7112    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 3/5/2021    **In control:** Arts & Culture Commission  
**On agenda:** 3/8/2021    **Final action:**  
**Title:** Attached is the Creative Place making report for March  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Creative placemaking

Date	Ver.	Action By	Action	Result
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Attached is the Creative Place making report for March