



## Legislation Details

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**File #:** 21-150      **Version:** 1      **Name:**

**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 3/4/2021      **In control:** Heritage Preservation Commission

**On agenda:** 3/11/2021      **Final action:**

**Title:** Staff Updates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 - Northfield Depot Designation Letter - SHPO

Date	Ver.	Action By	Action	Result
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