



## Legislation Details

**File #:** TMP-6915    **Version:** 1    **Name:**

**Type:** Information/Discussion Item    **Status:** Agenda Ready

**File created:** 1/8/2021    **In control:** Arts & Culture Commission

**On agenda:** 1/11/2021    **Final action:**

**Title:** Attached are Heather's Reports - Creative placemaking, Living Treasure, Art in City Hall, 4X4 Gateway, Mission statement subcommittee and Artist on Mainstreet

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021.1 Heather ACC reports

Date	Ver.	Action By	Action	Result
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