



## Legislation Details (With Text)

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**File #:** 21-025      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 1/8/2021      **In control:** Charter Commission  
**On agenda:** 1/14/2021      **Final action:**  
**Title:** Charter Education- Committee report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. IMG\_1667, 2. IMG\_1673

Date	Ver.	Action By	Action	Result
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**Charter Commission Meeting Date:** January 14, 2021

**To:** Charter Commissioners

**From:** Sara Kavitz, Deputy City Clerk

Charter Education- Committee report.

### Summary Report:

Please see attached report.