



## Legislation Details

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**File #:** TMP-6902      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 1/7/2021      **In control:** Library Board  
**On agenda:** 1/13/2021      **Final action:**  
**Title:** Attached is the library director's report for January 2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report January 2021, 2. Dec. 2020 Circulation

Date	Ver.	Action By	Action	Result
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