



## Legislation Details

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**File #:** 20-528      **Version:** 1      **Name:**

**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 10/9/2020      **In control:** Planning Commission

**On agenda:** 10/15/2020      **Final action:**

**Title:** Rice County 2040 Comprehensive Plan & Fundamental Inventory Guide.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 - Hyperlink to Rice County 2040 Comp. Plan Web Page

| Date | Ver. | Action By | Action | Result |
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