



## Legislation Details

---

**File #:** TMP-6595    **Version:** 1    **Name:**

**Type:** Information/Discussion Item    **Status:** Agenda Ready

**File created:** 10/9/2020    **In control:** Arts & Culture Commission

**On agenda:** 10/12/2020    **Final action:**

**Title:** Attached are the ACC 1% for the Arts logo examples.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ACC LOGO EXAMPLE final, 2. ACC LOGO EXAMPLES

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------