



Legislation Details

**File #:** TMP-6585    **Version:** 1    **Name:**

**Type:** Information/Discussion Item    **Status:** Agenda Ready

**File created:** 10/7/2020    **In control:** Library Board

**On agenda:** 10/14/2020    **Final action:**

**Title:** Attached is the library directors report for October

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Director's Report October 2020 final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------