



Legislation Details

File #: TMP-6585 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 10/7/2020 **In control:** Library Board
On agenda: 10/14/2020 **Final action:**
Title: Attached is the library directors report for October
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report October 2020 final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------