



Legislation Details (With Text)

File #: TMP-6585 **Version:** 1 **Name:**

Type: Information/Discussion Item **Status:** Agenda Ready

File created: 10/7/2020 **In control:** Library Board

On agenda: 10/14/2020 **Final action:**

Title: Attached is the library directors report for October

Sponsors:

Indexes:

Code sections:

Attachments: 1. Director's Report October 2020 final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached is the library directors report for October