



## Legislation Details

**File #:** TMP-6584    **Version:** 1    **Name:**

**Type:** Minutes    **Status:** Agenda Ready

**File created:** 10/7/2020    **In control:** Library Board

**On agenda:** 10/14/2020    **Final action:**

**Title:** Attached are the draft minutes from the September library board meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Board Sept 9 2020 Minutes Draft

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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