



Legislation Details (With Text)

File #: TMP-5906 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 2/7/2020 **In control:** Library Board
On agenda: 2/12/2020 **Final action:**
Title: Attached is the Library outreach report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Annual Report 2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached is the Library outreach report