



## Legislation Details (With Text)

---

**File #:** TMP-5816    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 1/9/2020    **In control:** Arts & Culture Commission  
**On agenda:** 1/13/2020    **Final action:**  
**Title:** Attached is the Poet Laureate Report for December.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Poet Laureate

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached is the Poet Laureate Report for December.