



## Legislation Details

---

**File #:** 20-005      **Version:** 1      **Name:**  
**Type:** Motion      **Status:** Passed  
**File created:** 10/21/2019      **In control:** City Council  
**On agenda:** 1/7/2020      **Final action:**  
**Title:** Consider Designation of Official Newspaper.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 - Hyperlink - Charter Sec. 15.1 - Official Publications, 2. 2 - Hyperlink - City Code Sec. 2-57 - Meetings, 3. 3 - Official Newspaper References City Attorney e-mail

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------