



## Legislation Details

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**File #:** TMP-5692      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 12/6/2019      **In control:** Library Board

**On agenda:** 12/11/2019      **Final action:**

**Title:** Attached is the Draft minutes from the November 20 Library Board Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Nov. 20 2019 Library Board Minutes Draft

Date	Ver.	Action By	Action	Result
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