



## Legislation Details (With Text)

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**File #:** TMP-5548    **Version:** 1    **Name:**  
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**File created:** 10/10/2019    **In control:** Arts & Culture Commission  
**On agenda:** 10/14/2019    **Final action:**  
**Title:** Attached is the Art in City Hall Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 October ACC Art in City Hall Report (002)

Date	Ver.	Action By	Action	Result
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Attached is the Art in City Hall Report