



## Legislation Details (With Text)

---

**File #:** TMP-5519    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 10/4/2019    **In control:** Library Board  
**On agenda:** 10/9/2019    **Final action:**  
**Title:** Attached are the Library Circulation Statistics for September 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Sept 2019 Circulation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached are the Library Circulation Statistics for September 2019