



## Legislation Details

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**File #:** TMP-5263      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 7/1/2019      **In control:** Human Rights Commission  
**On agenda:** 7/11/2019      **Final action:**  
**Title:** Update from Workforce Housing summit in Rice County.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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