



## Legislation Details

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**File #:** TMP-4984      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 4/5/2019      **In control:** Library Board

**On agenda:** 4/10/2019      **Final action:**

**Title:** Attached are the draft minutes for the March 13, 2019 Library Board Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Board Mar. 13 2019 Minutes Draft

Date	Ver.	Action By	Action	Result
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