



Legislation Details

File #: TMP-4865 **Version:** 1 **Name:**
Type: Minutes **Status:** Agenda Ready
File created: 3/9/2019 **In control:** Library Board
On agenda: 3/13/2019 **Final action:**
Title: Attached is the Library Director's Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report March 2019

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|