



## Legislation Details (With Text)

---

**File #:** 19-743      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 2/26/2019      **In control:** City Council  
**On agenda:** 3/5/2019      **Final action:**  
**Title:** City Administrator's Update.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1- Upcoming Agenda List

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**City Council Meeting Date:** March 5, 2019

**To:** Mayor and City Council

**From:** Ben Martig, City Administrator

City Administrator's Update.

### Summary Report:

Please see the following:

- Upcoming Agenda Items List.