



## Legislation Details

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**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 11/19/2018      **In control:** City Council

**On agenda:** 1/8/2019      **Final action:**

**Title:** Oath of Office - Council Members

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 1 - Hyperlink - Charter Section 4.1, 2. 2 - Hyperlink - MN Stat. 358.08

Date	Ver.	Action By	Action	Result
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