



Legislation Details

File #: TMP-4519 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 11/12/2018 **In control:** Library Board
On agenda: 11/14/2018 **Final action:**
Title: Attached is the Library Director's Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report November 2018

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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