



## Legislation Details

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**File #:** TMP-4410      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 10/8/2018      **In control:** Arts & Culture Commission  
**On agenda:** 10/8/2018      **Final action:**  
**Title:** Attached is the Wandering House document  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. THE WANDERING HOUSE

Date	Ver.	Action By	Action	Result
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