



## Legislation Details (With Text)

---

**File #:** TMP-4390    **Version:** 1    **Name:**

**Type:** Information/Discussion Item    **Status:** Agenda Ready

**File created:** 10/3/2018    **In control:** Arts & Culture Commission

**On agenda:** 10/8/2018    **Final action:**

**Title:** Attached is the 4X4 Gateway Corridor Subcommittee Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4x4 Gateway Corridor Subcommittee and Cultural Plan report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached is the 4X4 Gateway Corridor Subcommittee Report