



Legislation Details

File #: TMP-4304 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 9/7/2018 **In control:** Library Board
On agenda: 9/12/2018 **Final action:**
Title: Attached is the Library Director's Report for September
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report September 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------