



## Legislation Details

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**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 7/10/2018      **In control:** Park & Recreation Advisory Board

**On agenda:** 7/19/2018      **Final action:**

**Title:** Staff Reports

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Report.pdf, 2. Park REC Report.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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