



## Legislation Details (With Text)

**File #:** TMP-4085    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 6/8/2018    **In control:** Library Board  
**On agenda:** 6/13/2018    **Final action:**  
**Title:** Attached is the Strategic Planning documents  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Two page summary strategic goals library 2017, 2. Library Board action plan for Partnerships, 3. Library Board action plan for Public Awareness, 4. Public Awareness strategies plan, 5. Strategic partnerships action plan

Date	Ver.	Action By	Action	Result
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Attached is the Strategic Planning documents