



## Legislation Details

---

**File #:** 18-280      **Version:** 1      **Name:**

**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 5/10/2018      **In control:** Park & Recreation Advisory Board

**On agenda:** 5/17/2018      **Final action:**

**Title:** Upcoming Events

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Park Clean-Up.pdf, 2. East Cannon River Trail - pic.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------