



## Legislation Details

**File #:** 18-251      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 3/30/2018      **In control:** City Council  
**On agenda:** 5/8/2018      **Final action:**  
**Title:** Discussion of Strategic Plan (2018-2022): Affordable Housing: "Develop Southbridge Property"  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1 - Spring Creek and Bluff View Development Map, 2. 2 - Preliminary Sources-Uses, 3. 3 - Preliminary Local Funding Points

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------