



## Legislation Details (With Text)

---

**File #:** TMP-3874    **Version:** 1    **Name:**

**Type:** Minutes    **Status:** Agenda Ready

**File created:** 4/9/2018    **In control:** Library Board

**On agenda:** 4/11/2018    **Final action:**

**Title:** Attached are the draft minutes for the March 14, 2018 Library Board Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Library Board Mar 14 minutes draft

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached are the draft minutes for the March 14, 2018 Library Board Meeting