



Legislation Details (With Text)

File #: TMP-3797 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 3/8/2018 **In control:** Library Board
On agenda: 3/14/2018 **Final action:**
Title: Attached in the Library Director's Report for March 2018
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report March 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached in the Library Director's Report for March 2018