



Legislation Details (With Text)

File #: TMP-3699 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 2/7/2018 **In control:** Library Board
On agenda: 2/14/2018 **Final action:**
Title: Attached is the Action plan for Partnerships and Public awareness
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Attached is the Action plan for Partnerships and Public awareness