



## Legislation Details

---

**File #:** 18-065      **Version:** 1      **Name:**

**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 1/31/2018      **In control:** Environmental Quality Commission

**On agenda:** 2/8/2018      **Final action:**

**Title:** Continued Discussion of Engagement with other Boards and Commissions.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Organization Diagram

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------