



Legislation Details (With Text)

File #: TMP-3518 **Version:** 1 **Name:**

Type: Information/Discussion Item **Status:** Agenda Ready

File created: 12/7/2017 **In control:** Arts & Culture Commission

On agenda: 12/11/2017 **Final action:**

Title: Attached is the report for the Young Sculptors' Project

Sponsors:

Indexes:

Code sections:

Attachments: 1. Young Sculptors - report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Attached is the report for the Young Sculptors' Project