



## Legislation Details

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**File #:** TMP-3515    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 12/7/2017    **In control:** Arts & Culture Commission  
**On agenda:** 12/11/2017    **Final action:**  
**Title:** Attached is the Poet Laureate Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Northfield Poet Laureate Report (November 2017)

Date	Ver.	Action By	Action	Result
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