



## Legislation Details

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**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 11/8/2017      **In control:** Human Rights Commission

**On agenda:** 11/9/2017      **Final action:**

**Title:** Discussion of annual report presentation to City Council.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1 -Human Rights Ordinance City Code

Date	Ver.	Action By	Action	Result
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