



## Legislation Details

---

**File #:** TMP-3421      **Version:** 1      **Name:**  
**Type:** Information/Discussion Item      **Status:** Agenda Ready  
**File created:** 11/8/2017      **In control:** Arts & Culture Commission  
**On agenda:** 11/13/2017      **Final action:**  
**Title:** Attached is the Poet Laureate October report.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Poet Laureate

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------