



Legislation Details

File #: TMP-3391 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 11/3/2017 **In control:** Library Board
On agenda: 11/8/2017 **Final action:**
Title: Attached is the Library Director's report for November 2017
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report November 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------