



## Legislation Details (With Text)

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**File #:** TMP-3391    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 11/3/2017    **In control:** Library Board  
**On agenda:** 11/8/2017    **Final action:**  
**Title:** Attached is the Library Director's report for November 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Director's Report November 2017

Date	Ver.	Action By	Action	Result
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Attached is the Library Director's report for November 2017