



Legislation Details

File #: 17-1063 **Version:** 2 **Name:**

Type: Information/Discussion Item **Status:** Agenda Ready

File created: 10/13/2017 **In control:** Park & Recreation Advisory Board

On agenda: 10/19/2017 **Final action:**

Title: Climate Action Plan Presentation

Sponsors:

Indexes:

Code sections:

Attachments: 1. Climate Action Plan Presentation for Boards_

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------