



## Legislation Details

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**File #:** TMP-3243    **Version:** 1    **Name:**  
**Type:** Information/Discussion Item    **Status:** Agenda Ready  
**File created:** 9/8/2017    **In control:** Library Board  
**On agenda:** 9/13/2017    **Final action:**  
**Title:** Attached is the Circulation Report for July and August 2017  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. circulation July 2017, 2. circulationAug 2017

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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