



Legislation Details (With Text)

File #: TMP-3091 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 7/7/2017 **In control:** Library Board
On agenda: 7/12/2017 **Final action:**
Title: Attached is the library director's report
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report July 2017

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Attached is the library director's report