



## Legislation Details

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**File #:** TMP-2939      **Version:** 1      **Name:**

**Type:** Information/Discussion Item      **Status:** Agenda Ready

**File created:** 5/5/2017      **In control:** Library Board

**On agenda:** 5/10/2017      **Final action:**

**Title:** Attached is the Library Statistical Summary for April 2017 and Library comparative statistics for 2014-2016

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. circulation April 2017, 2. Library Comparative Statistics 2014-16 for May packet

Date	Ver.	Action By	Action	Result
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