



Legislation Details (With Text)

File #: TMP-2858 **Version:** 1 **Name:**
Type: Information/Discussion Item **Status:** Agenda Ready
File created: 4/7/2017 **In control:** Library Board
On agenda: 4/12/2017 **Final action:**
Title: Attached is the Library director's report.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Director's Report April 2017

Date	Ver.	Action By	Action	Result
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Attached is the Library director's report.